

# SAN JUAN HILLS ASSOCIATED STUDENT BODY

DATE: \_\_\_\_\_

DONATING CLUB \_\_\_\_\_

CLUB ACCOUNT # \_\_\_\_\_

CLUB PRESIDENT: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE

CLUB ADVISOR: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE

WOULD LIKE TO DONATE \$ \_\_\_\_\_

TO RECEIVING CLUB \_\_\_\_\_

CLUB ACCOUNT # \_\_\_\_\_

CLUB PRESIDENT \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE

CLUB ADVISOR \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE