Capistrano Unified School District

San Juan Hills High School

**Local Scholarship Application**

**Student Name:** Click here to enter text.

In order to compete for scholarships offered by local community members who do not already have a designated application, you will need to complete this application packet and submit it to Mrs. Scherf in the Guidance Office by January 31st. The Local Scholarship Application Packet will be submitted to any local group offering scholarships to which you meet the qualifications.

**DIRECTIONS**

Complete the application and return the packet to Mrs. Scherf in the Guidance Office by January 31st.

Please complete all sections that apply. Use the checklist below to verify that you have completed all portions of the application. If a section under the “other” category does not apply to you please leave it blank.

**REQUIRED** (Please check boxes below when section is complete)

Personal Information

Academic Record

Schools/Colleges/Universities Applying To

Intended Major (some scholarships awarded by major)

Financial Information (some scholarships are needs based)

Letters of Recommendation

Essay

Transcript (unofficial – obtain from Guidance Office - $1.00)

**MAY BE OPTIONAL (Depending on Scholarship Requirements)**

Community Service Activities

Leadership Activities

Extra-Curricular Activities

Academic and/or other Awards

Athletic Information

**Section A: Personal Information**

**Name (Last, First):** Click here to enter text. **Age:** Click here to enter text.

**Home Address (street, city and zip code):** Click here to enter text.

**Email Address:** Click here to enter text.

**Cell Phone:** Click here to enter text. **Home Phone:** Click here to enter text.

**Section B: Academic Record**

**Academic Grade Point Average (Information from transcript)**

**Grade 9-12: Weighted** Click here to enter text. **Un Weighted** Click here to enter text.

**Grades 10-12: Weighted** Click here to enter text. **Un Weighted** Click here to enter text.

**Class Rank: (Please check box which represents your Decile ranking from transcript)**

**1  2  3  4  5  6  7  8  9  10**

**College Admissions Test Scores (if taken)**

**SAT**

**Highest Verbal Score:** Click here to enter text. **Highest Math Score:** Click here to enter text.

**Writing Score:** Click here to enter text.

**ACT**

**Highest Composite Score:** Click here to enter text.

**Section C: Schools/Colleges Applying To: (list schools/colleges below)**

**Four Year College/University:**

1. Click here to enter text. **5.** Click here to enter text.
2. Click here to enter text. **6.** Click here to enter text.
3. Click here to enter text. **7.** Click here to enter text.
4. Click here to enter text. **8.** Click here to enter text.

**Two Year Community College:** Click here to enter text.

**Trade/ Technical or Art School:** Click here to enter text.

**Other School Not Listed:** Click here to enter text.

**Section D: Intended Major (Many scholarships are for specific majors) Please check box.**

**Business**

**Medical Field**

**Education**

**Engineering**

**Computer Science**

**Culinary Arts**

**Other (please specify)** Click here to enter text.

**Section E: Community Service Activities (if applicable)**

List the top four activities you were involved in during high school Please do not include the activity if used to fulfill membership requirements for National Honor Society.

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Activity** | **Grade Involved (check box)** | **Hours Per Week** | **Weeks Per Year** |
| Click here to enter text. | 9  10  11  12 | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | 9  10  11  12 | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | 9  10  11  12 | Click here to enter text. | Click here to enter text. |
| Click here to enter text. | 9  10  11  12 | Click here to enter text. | Click here to enter text. |

**Section F: Leadership Activities (if applicable)**

List the top four activities you were involved in

|  |  |  |
| --- | --- | --- |
| **Organization** | **Position** | **Grade Involved (check box)** |
| Click here to enter text. | Click here to enter text. | 9  10  11  12 |
| Click here to enter text. | Click here to enter text. | 9  10  11  12 |
| Click here to enter text. | Click here to enter text. | 9  10  11  12 |
| Click here to enter text. | Click here to enter text. | 9  10  11  12 |

**Section G: Extra-Curricular Activities** **(if applicable)**

Check all activities and years in which you have been involved.

|  |  |
| --- | --- |
| **Activity** **(Please check box of those that apply)** | **Grade Involved (check box)** |
| AVID | 9  10  11  12 |
| SJHHS Sports/Pep Squad/Dance | 9  10  11  12 |
| Outside Sports Team (i.e. club) | 9  10  11  12 |
| Tutoring (Peer tutoring or Tutoring Younger Students) | 9  10  11  12 |
| Publications Staff (i.e. yearbook, newspaper, etc.) | 9  10  11  12 |
| Active in Church Activities | 9  10  11  12 |
| Girl/Boy Scouts | 9  10  11  12 |
| Music/Art/Theatre Participation | 9  10  11  12 |
| Other (please describe)  Click here to enter text.  Click here to enter text.  Click here to enter text.  Click here to enter text. | 9  10  11  12 |

**Section H: Academic and/or Other Awards** **(non-athletic); please list**

Click here to enter text.

**Section I: Financial Information** **(Some scholarships are based on financial need and therefore require confirmation of family member)**

|  |  |  |
| --- | --- | --- |
| **Annual Family Income (check box)** |  | **Please check applicable items below** |
| **Less than $25,000.00** |  | **Single Parent Family** |
| **$26,000.00 – $50,000.00** |  | **Emancipated Minor** |
| **$51,000.00 - $75,000.00** |  | **Other Siblings in College Full-Time** |
| **$$76,000.00 - $100,000.00** |  | **Student Employed \* (see below)** |
| **Over $100,000.00** |  | **Special Circumstances (explain below)** |
| **Explain Special Circumstances Here:**  Click here to enter text. | | |

**\*Student Employment Record (if applicable)**

**Employer (name of company)** Click here to enter text.

**Contact Person (boss)** Click here to enter text.

**Contact Person Phone Number** Click here to enter text.

**Employment Address (street, city, zip code)** Click here to enter text.

**Date(s) of Employment** Click here to enter text.

**Duties you performed in this job** Click here to enter text.

**Section J: Athletic Information (if applicable)**

List the high school sport(s) in which you participated

|  |  |  |  |
| --- | --- | --- | --- |
| **Sport** | **Grade Involved (check box)** | **Varsity Letter** | **Varsity Scholar** |
| Click here to enter text. | 9  10  11  12 | Yes  No | Yes  No |
| Click here to enter text. | 9  10  11  12 | Yes  No | Yes  No |
| Click here to enter text. | 9  10  11  12 | Yes  No | Yes  No |
| Click here to enter text. | 9  10  11  12 | Yes  No | Yes  No |
| Click here to enter text. | 9  10  11  12 | Yes  No | Yes  No |

**Special Athletic Honors/Awards** (Please list below)

Note: If applying for an athletic scholarship, please attach a letter of recommendation from your coach

Click here to enter text.

**Section K: Letters of Recommendation** **(two needed)**

**Ask two people who know you well (teacher, Academic Advisor, Club Advisor, employer, coach, volunteer coordinator, pastor etc.) write a letter of recommendation for you. It might be helpful to give person a copy of your student resume and profile to provide them with some background information on you. They should address you as a STUDENT and as a PERSON and discuss what makes you stand apart from others. Make sure they indicate how long they have known you and in what capacity. Since many of the scholarships are awarded based upon community service activities, one of your recommendations should be from a person who knows you in this capacity and can address your character, work ethic etc.**

**Section L: Essay**

**Write an essay (no longer than one page in length), describing what makes you unique as a person. What sets you apart from your peers? You can describe some experience that has been meaningful to you, or you can discuss your plans and aspirations for the future. Be sure to proofread your essay and check for spelling errors!**

**Section M: Transcript**

**Attach a copy of your unofficial transcript. You may obtain your unofficial transcript from the Guidance Office for $1.00.**

**Section N: Small Picture of Yourself**

**Committee members like to see what you look like so they can put a “face with a name” when they prepare for interviews with prospective candidates. A digital print out will suffice.**